

**Chick-fil-A Christmas Parade at Chesapeake Square**

Saturday, December 2, 2023

8:00am

THEME: "Joy"

Application/\$35 entry

**All applications are subject to approval.**

**Application options:**

1. Mail (by 11/22/23)
2. Hand deliver fee and completed application to:  
Chick-fil-A 4204 Portsmouth Blvd, Attn: Peg Borman  
or
3. Email completed applications to: cfachristmasparade@gmail.com

**ORGANIZATION NAME:**

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**PRIMARY CONTACTS DAY OF PARADE name and phone number and email (please list 2):**

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Is this a Nonprofit (501-C only)  Yes  No

## UNIT DETAILS

Creative Title of Unit: \_\_\_\_\_

*Note: The title you provide will be used by the announcer during the parade*

***Please Circle the Unit Type that applies and complete only that section of the application***

**I. Unit Type: ANIMAL**

Is your unit: \_\_\_\_ Non-equestrian \_\_\_\_ Equestrian (*Equestrian units must provide a current copy of their Coggins test for each horse*)

Number of animals in unit: \_\_\_\_\_

Ages of handlers: \_\_\_\_\_

If Non-equestrian, what types of animals are in your unit? \_\_\_\_ Dogs

\_\_\_\_ Cats \_\_\_\_ Other: \_\_\_\_\_

Will your unit include a vehicle ? \_\_\_\_ Yes \_\_\_\_ No If "yes" explain:

\_\_\_\_\_

Will your unit have music? \_\_\_\_ No \_\_\_\_ Yes If "yes" explain:

\_\_\_\_\_

**For equestrian units:**

Will horses be diapered or will your unit have designated cleanup:

\_\_\_\_ Diapered \_\_\_\_ Cleanup

Number/size of trailers: \_\_\_\_\_

**Note: This is for organizing parade line up and also for parking purpose**

**II. Unit Type: MOTORIZED**

# of 2-axle vehicles in unit: \_\_\_\_\_ # of 3-axle vehicles in unit: \_\_\_\_\_

**Description of vehicles**

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**Will your unit have music?:** \_\_\_\_\_ No \_\_\_\_\_ Yes If "yes" explain:

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**III. Unit type: PERFORMANCE UNIT (Excluding Band or Choir)**

Number of participants in unit: \_\_\_\_\_

Age range of participants: \_\_\_\_\_

**Description of performance & costuming:**

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**Will your unit have music:** \_\_\_\_\_No \_\_\_\_\_Yes If “yes” explain:

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**Will your unit include a vehicle?** \_\_\_\_\_No \_\_\_\_\_Yes If “yes” explain:

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**IV. Unit Type: FLOAT**

**Dimensions of float:** \_\_\_\_\_Length \_\_\_\_\_Width \_\_\_\_\_Height

**Size of tow vehicle:** \_\_\_\_\_Width \_\_\_\_\_Length

**Number of participants on float:** \_\_\_\_\_ **Number of walkers:** \_\_\_\_\_

**Description of Unit & Costuming** (*include: sound, music, special effects or movement [i.e. mechanical animation, etc.]*)

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**V. Unit Type: BAND/CHOIR**

**Number of members:** \_\_\_\_\_

**Age range of members:** \_\_\_\_\_

**Musical Selections:**

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**Description of Unit & Costuming:**

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Will your unit include a vehicle? \_\_\_\_\_ No \_\_\_\_\_ Yes

Will your unit have a support/equipment vehicle? \_\_\_\_\_ No \_\_\_\_\_ Yes

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**SCRIPT INFORMATION**  
**(RETURN)**

**Organization name & creative title of:**

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**List five interesting facts about your group or organization (to be used by announcer).**

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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4. \_\_\_\_\_

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5. \_\_\_\_\_

\_\_\_\_\_

**List awards your unit or organization has won:**

\_\_\_\_\_

\_\_\_\_\_

**Leaders of your unit or organization:**

\_\_\_\_\_

**Any other specific script information to be included by parade MC:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Diagram of Unit Formation or Float Design**



